



Board of County Commissioners

315 SW 5th St. • Room 303 • Lawton, Oklahoma 73501-4391

(580) 353-3717 • Fax (580) 357-9478

COMMISSIONER'S MEETING SCHEDULE – 2011

The following dates for Commissioner's Meetings will be observed by the Comanche County Courthouse for the year 2011:

<u>Month</u>	<u>Dates</u>	<u>Time</u>	<u>Place of Meeting</u>
January	3 rd , 10 th , 18 ^{th*} , 24 th , 31 st	9:00am	Comanche County Courthouse, Room 302
February	7 th , 14 th , 22 ^{nd*} , 28 th	"	"
March	7 th , 14 th , 21 st , 28 th	"	"
April	4 th , 11 th , 18 th , 25 th	"	"
May	2 nd , 9 th , 16 th , 23 rd , 31 ^{st*}	"	"
June	6 th , 13 th , 20 th , 27 th	"	"
July	5 ^{th*} , 11 th , 18 th , 25 th	"	"
August	1 st , 8 th , 15 th , 22 nd , 29 th	"	"
September	6 ^{th*} , 12 th , 19 th , 26 th	"	"
October	3 rd , 11 ^{th*} , 17 th , 24 th , 31 st	"	"
November	7 th , 14 th , 21 st , 28 th	"	"
December	5 th , 12 th , 19 th , 28 ^{th*}	"	"

*ASTERISKS INDICATE MONDAY HOLIDAYS, MEETINGS ARE MOVED TO THE NEXT DAY.

TO BE COMPLETED BY PERSON FILING NOTICE

NAME _____
TITLE _____
PHONE (580)355-5214 _____

ADDRESS: COMANCHE COUNTY COURTHOUSE
315 SW 5TH STREET, ROOM 304
LAWTON, OK 73501

FILED IN THE OFFICE OF THE COMANCHE COUNTY CLERK AT 9:00 A.M./P.M., Lawton, October, 25th, 2010.



EARL E. SHRYVER, COUNTY CLERK

MUST BE FILED PRIOR TO DECEMBER 15TH

"COMANCHE COUNTY ENCOURAGES PARTICIPATION FROM ALL OF ITS CITIZENS. IF PARTICIPATION AT ANY PUBLIC MEETING IS NOT POSSIBLE DUE TO A DISABILITY, NOTIFICATION TO THE CLERK AT (580) 355-5214 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING IS ENCOURAGED TO MAKE NECESSARY ACCOMODATIONS. THE COUNTY MAY WAIVE THE 48 HOUR RULE IF INTERPRETERS FOR THE DEAF (SIGNING) IS NOT THE NECESSARY ACCOMMODATION.