



Carrie Tubbs  
Comanche County Clerk

# COMANCHE COUNTY CLERK

315 SW 5th Street • Room 304 • Lawton, Oklahoma 73501-4391 • (580) 355-5214

Land Records (580) 355-5214  
Purchasing Agent (580) 585-5203  
Bookkeeping/ Payroll (580) 585-5204

AMENDED

NOVEMBER 4, 2016

THE BOARD OF COMANCHE COUNTY COMMISSIONERS WILL MEET IN REGULAR SESSION AT 9:00 A.M., MONDAY, NOVEMBER 7, 2016 IN ROOM 302 OF THE COMANCHE COUNTY COURTHOUSE, LAWTON, OKLAHOMA.

AGENDA FOLLOWS:

1. Call To Order
2. Roll Call
3. Reading and Acceptance of the Minutes of October 31, 2016.

CONSENT AGENDA: The following items are considered to be Routine by the Board of Commissioners and will be enacted with one motion. Should discussion be desired on an item, that item will be removed from the Consent Agenda prior to action and considered separately.

- A. Consider approval of a Contract & Agreement between Tonya Meyers and the Board of County Commissioners for gravel.
  - B. Consider approval of an Agreement for Work on Private Property from Wilson Family Sokobi, LLC, located in the NW/4, S13, T2N, R10W I.M. for clearing trees for better drainage to benefit the County.
  - C. Consider approval of Encumbrance from 2007 Jail Sales Tax in the amount of \$247,770.00 to Comanche County Facilities Authority for estimate of needs for the month of December 2016.
  - D. Consider approval of Officials Monthly Reports.
  - E. Consider approval of Requests for Appropriations and Transfers for Appropriations.
  - F. Consider approval of Blanket Purchase Orders.
  - G. Consider approval of Overages on Blanket Purchase Orders.
  - H. Consider approval of Claims and Purchase Orders for payment.
4. Acknowledge Court Summons.
  5. New Business: (Consider any matter not known about or which could not have been reasonably foreseen prior to the time of posting this agenda.)
  6. Elected Officials Participation.

- 7. Announcements & Audience Participation
- 8. Adjourn

FILED IN THE OFFICE OF THE COMANCHE COUNTY CLERK AT 9:00 A.M., FRIDAY,  
 NOVEMBER 4, 2016.

*Carrie Tubbs* by *X [Signature]*  
 CARRIE TUBBS, COUNTY CLERK

COMANCHE COUNTY ENCOURAGES PARTICIPATION FROM ALL OF ITS CITIZENS. IF PARTICIPATION AT ANY PUBLIC MEETING IS NOT POSSIBLE DUE TO A DISABILITY, NOTIFICATION TO THE COUNTY CLERK AT 580-355-5214 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING IS ENCOURAGED TO MAKE NECESSARY ACCOMMODATIONS. THE COUNTY MAY WAIVE THE 48 HOUR RULE IF AN INTERPRETER FOR THE DEAF (SIGNING) IS THE NECESSARY ACCOMMODATION.

THE CUT OFF FOR THE AGENDA OF THE REGULAR MEETING IS 3:00 P.M. ON THE THURSDAY BEFORE THE MEETING.