

NOVEMBER 9, 2016

THE BOARD OF COMANCHE COUNTY COMMISSIONERS WILL MEET IN REGULAR SESSION AT 9:00 A.M., MONDAY, NOVEMBER 14, 2016 IN ROOM 302 OF THE COMANCHE COUNTY COURTHOUSE, LAWTON, OKLAHOMA.

AGENDA FOLLOWS:

1. Call To Order
2. Roll Call
3. Reading and Acceptance of the Minutes of November 7, 2016.
4. Consider approval of Encumbrance from the County Use Tax Revolving Fund in the amount of \$29,363.00 to Hudiburg Auto Group, in Midwest City, for the purchase of (1) one 2017 Chevy 1500 Crew Cab Truck to be used by the Comanche County Juvenile Detention Center.
5. Open Bid #23 – Asphalt Overlay of North Drive (EW-150), Comanche County.

CONSENT AGENDA: The following items are considered to be Routine by the Board of Commissioners and will be enacted with one motion. Should discussion be desired on an item, that item will be removed from the Consent Agenda prior to action and considered separately.

- A. Consider approval of a Resolution for Disposing of Equipment, (1) one Printer from the Health Department.
 - B. Consider approval of Officials Monthly Reports.
 - C. Consider approval of Requests for Appropriations and Transfers for Appropriations.
 - D. Consider approval of Blanket Purchase Orders.
 - E. Consider approval of Overages on Blanket Purchase Orders.
 - F. Consider approval of Claims and Purchase Orders for payment.
6. Acknowledge Court Summons.
 7. New Business: (Consider any matter not known about or which could not have been reasonably foreseen prior to the time of posting this agenda.)
 8. Elected Officials Participation
 9. Announcements & Audience Participation
 10. Adjourn

FILED IN THE OFFICE OF THE COMANCHE COUNTY CLERK AT _____ P.M., WEDNESDAY,
NOVEMBER 9, 2016.

CARRIE TUBBS, COUNTY CLERK

COMANCHE COUNTY ENCOURAGES PARTICIPATION FROM ALL OF ITS CITIZENS. IF PARTICIPATION AT ANY PUBLIC MEETING IS NOT POSSIBLE DUE TO A DISABILITY, NOTIFICATION TO THE COUNTY CLERK AT 580-355-5214 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING IS ENCOURAGED TO MAKE NECESSARY ACCOMMODATIONS. THE COUNTY MAY WAIVE THE 48 HOUR RULE IF AN INTERPRETER FOR THE DEAF (SIGNING) IS THE NECESSARY ACCOMMODATION.

THE CUT OFF FOR THE AGENDA OF THE REGULAR MEETING IS 3:00 P.M. ON THE THURSDAY BEFORE THE MEETING.