



COMANCHE COUNTY CLERK

315 SW 5th Street • Room 304 • Lawton, Oklahoma 73501 • (580) 355-5214

Land Records (580) 355-5214
 Purchasing Agent (580) 585-5203
 Bookkeeping/ Payroll (580) 585-5204

Carrie Tubbs

Comanche County Clerk, 2019

THE COMANCHE COUNTY EDUCATIONAL TRUST AUTHORITY WILL MEET IN REGULAR SESSION AT 9:00 A.M., MONDAY, JULY 1, 2019 IN ROOM 302 OF THE COMANCHE COUNTY COURTHOUSE, LAWTON, OKLAHOMA.

AGENDA FOLLOWS:

1. Call To Order
2. Roll Call
3. Reading and Acceptance of the Minutes of June 24, 2019.
4. Consider approval of the execution of the Release of Audit from Angel, Johnston and Blasingame authorizing the release of the final audit of the Comanche County Educational Facilities Authority financial statements and adjusting journal entries for year ending June 30, 2018.
5. Consider approval of the execution of the Representation Letter from Angel, Johnston and Blasingame in connection with the audit of the financial statements of Comanche County Educational Facilities Authority which comprise the respective modified cash basis financial position of the business-type activities as of June 30, 2018, the respective changes in modified cash basis financial position and cash flows for the year then ended.
6. Consider approval of Subsequent Events Memorandum from Angel, Johnston & Blasingame, P.C. to confirm if any subsequent events have occurred since January 9, 2019.
7. New Business: (Consider any matter not known about or which could not have been reasonably foreseen prior to the time of posting this agenda.)
8. Announcements & Audience Participation
9. Adjourn

FILED IN THE OFFICE OF THE COMANCHE COUNTY CLERK AT 4:30 P.M., THURSDAY, 2019.



Carrie Tubbs
 CARRIE TUBBS, COUNTY CLERK

COMANCHE COUNTY ENCOURAGES PARTICIPATION FROM ALL OF ITS CITIZENS. IF PARTICIPATION AT ANY PUBLIC MEETING IS NOT POSSIBLE DUE TO A DISABILITY, NOTIFICATION TO THE COUNTY CLERK AT 580-355-5214 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING IS ENCOURAGED TO MAKE NECESSARY ACCOMMODATIONS. THE COUNTY MAY WAIVE THE 48 HOUR RULE IF AN INTERPRETER FOR THE DEAF (SIGNING) IS THE NECESSARY ACCOMMODATION.

THE CUT OFF FOR THE AGENDA OF THE REGULAR MEETING IS 3:00 P.M. ON THE THURSDAY BEFORE THE MEETING.