



# COMANCHE COUNTY CLERK

315 SW 5th Street • Room 304 • Lawton, Oklahoma 73501 • (580) 355-5214

Land Records (580) 355-5214  
Purchasing Agent (580) 585-5203  
Bookkeeping/ Payroll (580) 585-5204

Carrie Tubbs

Comanche County Clerk

NOVEMBER 26, 2019

THE BOARD OF COMANCHE COUNTY COMMISSIONERS WILL MEET IN REGULAR SESSION AT 9:00 A.M., MONDAY, DECEMBER 2, 2019 IN ROOM 302 OF THE COMANCHE COUNTY COURTHOUSE, LAWTON, OKLAHOMA.

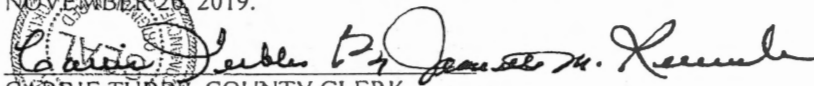
AGENDA FOLLOWS:

1. Call To Order
2. Roll Call
3. Reading and Acceptance of the minutes of November 25, 2019.

CONSENT AGENDA: The following items are considered to be Routine by the Board of Commissioners and will be enacted with one motion. Should discussion be desired on an item, that item will be removed from the Consent Agenda prior to action and considered separately.

- A. Consider approval of a County Utility Permit from Jared Pahl to have a line laid along or across the following legal described route: on the north side of NE Wolf Road beginning at the intersection of NE 240<sup>th</sup> Street and ending 2180' east in District #1.
  - B. Consider approval of an Agreement for Work on Private Property from Donnie Snider, located in the NW/4, S1, T4N, R9W I.M., excavating and hauling of dirt for future road projects to benefit the County in District #1.
  - C. Consider approval of Officials Monthly Reports.
  - D. Consider approval of Requests for Appropriations.
  - E. Consider approval of Transfers for Appropriations.
  - F. Consider approval of Transfer of Funds.
  - G. Consider approval of Blanket Purchase Orders.
  - H. Consider approval of Overages on Blanket Purchase Orders.
  - I. Consider approval of Claims and Purchase Orders for payment.
4. Acknowledge Court Summons.
  5. Acknowledge Tort Claims.
  6. Acknowledge OMMA Certificates of Compliance.
  7. New Business: (Consider any matter not known about or which could not have been reasonably foreseen prior to the time of posting this agenda.)
  8. Elected Officials Participation.
  9. Announcements & Audience Participation
  10. Adjourn

FILED IN THE OFFICE OF THE COMANCHE COUNTY CLERK AT 4:45 P.M., TUESDAY,  
NOVEMBER 26, 2019.

  
CARRIE TUBBS, COUNTY CLERK

COMANCHE COUNTY ENCOURAGES PARTICIPATION FROM ALL OF ITS CITIZENS. IF PARTICIPATION AT ANY PUBLIC MEETING IS NOT POSSIBLE DUE TO A DISABILITY, NOTIFICATION TO THE COUNTY CLERK AT 580-355-5214 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING IS ENCOURAGED TO MAKE NECESSARY ACCOMMODATIONS. THE COUNTY MAY WAIVE THE 48 HOUR RULE IF AN INTERPRETER FOR THE DEAF (SIGNING) IS THE NECESSARY ACCOMMODATION.

THE CUT OFF FOR THE AGENDA OF THE REGULAR MEETING IS 3:00 P.M. ON THE THURSDAY BEFORE THE MEETING.