

Comanche County

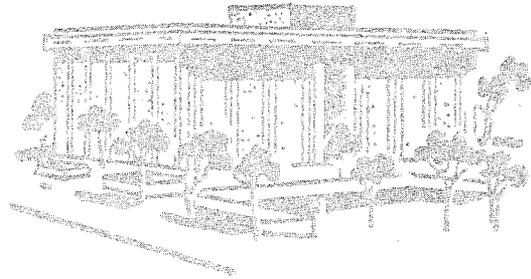
EARLENE SHRIVER

COUNTY CLERK

315 SW 5th - Suite 304

LAWTON, OKLAHOMA 73501-4347

Phone 580/355-5214



NOVEMBER 18, 2010

THE BOARD OF COMANCHE COUNTY COMMISSIONERS WILL MEET IN REGULAR SESSION AT 9:00 A.M., MONDAY, NOVEMBER 22, 2010 IN ROOM 302 OF THE COMANCHE COUNTY COURTHOUSE, LAWTON, OKLAHOMA.

AGENDA FOLLOWS:

1. Call To Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Reading and Acceptance of the Minutes of November 15, 2010.
6. Update on the Contract Award for the County's Bikeways Project on SH 115.

CONSENT AGENDA: The following items are considered to be Routine by the Board of Commissioners and will be enacted with one motion. Should discussion be desired on an item, that item will be removed from the Consent Agenda prior to action and considered separately.

- A. Consider approval of a County Utility Permit from Frank Sing for water line to be laid in the NE/4, S12, T4N, R15W I.M.
- B. Consider approval of a Temporary Easement from Ted Asnap, Soil & Moisture Administration located on the SE of NE/4, S3, T1N, R13W I.M. to clear fence line and push trees on property to benefit the County.
- C. Consider approval of Resolutions for Disposing of Equipment, (2) two Storage Cabinets, (2) two Conference Room Tables and Dryer from the Juvenile Detention Center.
- D. Consider approval of Officials Monthly Reports.
- E. Consider approval of Requests for Appropriations and Transfers for Appropriations.
- F. Consider approval of Blanket Purchase Orders.
- G. Consider approval of Overages on Blanket Purchase Orders.
- H. Consider approval of Claims and Purchase Orders for payment.

7. Acknowledge Court Summons.
8. New Business :(Consider any matter not known about or which could not have been reasonably foreseen prior to the time of posting this agenda.)
9. Announcements & Audience Participation
10. Adjourn

FILED IN THE OFFICE OF THE COMANCHE COUNTY CLERK AT 4.30 P.M., THURSDAY,
NOVEMBER 18, 2010.



Earlene Shriver
EARLENE SHRIVER, COUNTY CLERK

COMANCHE COUNTY ENCOURAGES PARTICIPATION FROM ALL OF ITS CITIZENS. IF PARTICIPATION AT ANY PUBLIC MEETING IS NOT POSSIBLE DUE TO A DISABILITY, NOTIFICATION TO THE COUNTY CLERK AT 580-355-5214 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING IS ENCOURAGED TO MAKE NECESSARY ACCOMMODATIONS. THE COUNTY MAY WAIVE THE 48 HOUR RULE IF AN INTERPRETER FOR THE DEAF (SIGNING) IS THE NECESSARY ACCOMMODATION.

THE CUT OFF FOR THE AGENDA OF THE REGULAR MEETING IS 3:00 P.M. ON THE THURSDAY BEFORE THE MEETING.