



# Board of County Commissioners

315 SW 5th St. • Room 303 • Lawton, Oklahoma 73501-4391  
(580) 353-3717 • Fax (580) 357-9478

## COMMISSIONER'S MEETING SCHEDULE - 2013

The following dates for Commissioner's Meetings will be observed by the Comanche County Courthouse for the year 2013:

<u>Month</u>	<u>Dates</u>	<u>Time</u>	<u>Place of Meeting</u>
January	2 <sup>nd*</sup> , 7 <sup>th</sup> , 14 <sup>th</sup> , 22 <sup>nd*</sup> , 28 <sup>th</sup>	9:00am	Comanche County Courthouse, Room 302
February	4 <sup>th</sup> , 11 <sup>th</sup> , 19 <sup>th*</sup> , 25 <sup>th</sup>	"	"
March	4 <sup>th</sup> , 11 <sup>th</sup> , 18 <sup>th</sup> , 25 <sup>th</sup>	"	"
April	1 <sup>st</sup> , 8 <sup>th</sup> , 15 <sup>th</sup> , 22 <sup>nd</sup> , 29 <sup>th</sup>	"	"
May	6 <sup>th</sup> , 13 <sup>th</sup> , 20 <sup>th</sup> , 28 <sup>th*</sup>	"	"
June	3 <sup>rd</sup> , 10 <sup>th</sup> , 17 <sup>th</sup> , 24 <sup>th</sup>	"	"
July	1 <sup>st</sup> , 8 <sup>th</sup> , 15 <sup>th</sup> , 22 <sup>nd</sup> , 29 <sup>th</sup>	"	"
August	5 <sup>th</sup> , 12 <sup>th</sup> , 19 <sup>th</sup> , 26 <sup>th</sup>	"	"
September	3 <sup>rd*</sup> , 9 <sup>th</sup> , 16 <sup>th</sup> , 23 <sup>rd</sup> , 30 <sup>th</sup>	"	"
October	7 <sup>th</sup> , 14 <sup>th</sup> , 21 <sup>st</sup> , 28 <sup>th</sup>	"	"
November	4 <sup>th</sup> , 12 <sup>th*</sup> , 18 <sup>th</sup> , 25 <sup>th</sup>	"	"
December	2 <sup>nd</sup> , 9 <sup>th</sup> , 16 <sup>th</sup> , 23 <sup>rd</sup> , 30 <sup>th</sup>	"	"

\*ASTERISKS INDICATE MONDAY HOLIDAYS, MEETINGS ARE MOVED TO THE NEXT DAY.

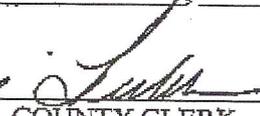
### TO BE COMPLETED BY PERSON FILING NOTICE

NAME \_\_\_\_\_  
TITLE \_\_\_\_\_  
PHONE (580)355-5214 \_\_\_\_\_

ADDRESS: COMANCHE COUNTY COURTHOUSE  
315 SW 5<sup>TH</sup> STREET, ROOM 304  
LAWTON, OK 73501

FILED IN THE OFFICE OF THE COMANCHE COUNTY CLERK AT 9:00 A.M./P.M., Monday,

October, 29, 2012.

  
\_\_\_\_\_  
CARRIE TUBBS, COUNTY CLERK

MUST BE FILED PRIOR TO DECEMBER 15<sup>TH</sup>

"COMANCHE COUNTY ENCOURAGES PARTICIPATION FROM ALL OF ITS CITIZENS. IF PARTICIPATION AT ANY PUBLIC MEETING IS NOT POSSIBLE DUE TO A DISABILITY, NOTIFICATION TO THE CLERK AT (580) 355-5214 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING IS ENCOURAGED TO MAKE NECESSARY ACCOMODATIONS. THE COUNTY MAY WAIVE THE 48 HOUR RULE IF INTERPRETERS FOR THE DEAF (SIGNING) IS NOT THE NECESSARY ACCOMMODATION.